

**District VI Advisory Board**  
**Agenda**  
[www.wichita.gov](http://www.wichita.gov)

**Monday**  
**November 3, 2008**  
**6:30 p.m.**

**Evergreen Recreation Center**  
**2700 N. Woodland**  
**Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for October 6, 2008
- Approval of Agenda

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Mayor's Vision presentation**

Mayor Carl Brewer will present on downtown re-development.

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board receive and file.

4. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

5. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

\*\*\*\*\***Recommended Action:** Receive and file

6. **Professional Standards Bureau Overview**

Captain Moore, will provide an overview of the mission and function of the Bureau.

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board receive and file.

**NEW BUSINESS**

7. **Bus Shelter Artwork**

Designs by North High and Northwest High School students will be presented for the proposed Public Art as a part of the 21<sup>st</sup> Street Redevelopment project for three bus shelters located at:

- Southwest corner of 21<sup>st</sup> and Amidon
- On 21<sup>st</sup> in front of Twin Lakes Shopping Center
- 25<sup>th</sup> and Arkansas in front of Evergreen Library

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board receive the designs.

8. **Wichita Parks, Recreation, and Open Space Plan**

Doug Kupper, Park Director and Scott Wadle, Planning will discuss the Wichita PROS Plan that will serve as an updated and improved guide for the development, provision, maintenance, and funding of parks and recreation resources for the City of Wichita.

\*\*\*\*\*Recommended Action: It is recommended that the District Advisory Board provide feedback and recommend adoption of the *Wichita Parks, Recreation, and Open Space Plan* as an element of the Wichita-Sedgwick County Comprehensive Plan by the Wichita City Council.

**BOARD AGENDA**

9. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\*Recommended Action: Receive and propose appropriate action.

10. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\*Recommended Action: Receive and file.

**UPDATES FROM COUNCIL MEMBER**

- CORE project
- Zone case ZON2008-35 has been withdrawn- Apartments at Arkansas and 37<sup>th</sup> street.

**ANNOUNCEMENTS**

- Next DAB meeting will be on Wednesday November 19, 2008

**ADJOURN**